

Old South Church *in* Boston ❖ December 28, 2025 ❖ 10am

Pajama Church

PRELUDE

GATHERING WORDS *adapted from Howard Thurman, "The Work of Christmas"*

When the song of the angels is stilled,
When the star in the sky is gone;
When the kings and princes are home,
When the shepherds are back with their flock;
The work of Christmas begins:
To find the lost;
To heal the broken,
To feed the hungry;
To release the prisoner,
To rebuild the nations;
To bring peace among others,
To make music in the heart.

*CAROL 129

Good Christian Friends, Rejoice

IN DULCI JUBILO

WELCOME

Ashley J. Popperson

STORY

*CAROL 144

Hark! The Herald Angels Sing

MENDELSSOHN

PRAYERS OF THE PEOPLE

CAROL 131

It Came Upon a Midnight Clear

CAROL

CALL TO THE OFFERING

Ashley J. Popperson



To give via ApplePay, GooglePay,
or Credit Card, scan the QR code.
You can also Text 44-321
and enter OSC to make a gift.

If you're new to Old South,
scan the QR code with your
smartphone camera
to tell us more about yourself.



OFFERTORY

PRAYER OF DEDICATION

SHARING IN THE LORD'S SUPPER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

*HYMN 132

Joy to the World!

ANTIOCH

BENEDICTION & PASSING THE PEACE

POSTLUDE

☆☆☆☆☆☆☆☆

BOSTON FIRST NIGHT: PIPES AND POPS CONCERTS

Wednesday, December 31st at 6:30 and 8 p.m., Old South Church in Boston

The best of Boston's brass and percussion artists join organist Mitchell Crawford in a supersonic program of popular classics. Featuring fun and engaging programming for the whole family, this concert includes a seasonal sing of "Let There Be Peace on Earth." Experience Old South's incredible E. M. Skinner organ, with over 7,000 room-shaking pipes! Free and open to the public.

WELCOME TO OLD SOUTH CHURCH

Welcome to Old South Church in Boston. We are a progressive Christian church first gathered in 1669. The Church played a significant role in early American history. Today, Old South Church continues to serve as a sanctuary in the city of Boston.

NEW AT OLD SOUTH?

Welcome! We are so glad you're here! Please take a moment to fill out a friendship pad so that we can be in touch with you. If you have any questions or would like to talk to a minister to learn more about the church, contact Associate Minister Ashley Popperson at ashley@oldsouth.org.

Children are welcome in all aspects of worship. We also offer childcare from 8:20am-12:30pm every Sunday and Church School at 10am. For questions about our children and family ministries, email children@oldsouth.org.

For LARGE print bulletins or children's bulletins, please ask an Usher.

An accessible, single-stall restroom is available near Reception. More restrooms are available, ask at the reception desk.

HEARING ASSISTANCE

Hearing assist devices are available from Ava Welling, our Director of Audio. Please see Ava for a device and instructions on how to use it. For more information or answers to questions, please contact Ava at ava@oldsouth.org.

GARAGE PARKING VALIDATIONS

We have arrangements for discounted parking with two nearby garages for Old South Church for Sunday worship services only. For more information check out www.oldsouth.org/your-first-visit or see the front desk.

LEARN MORE

Check out the church website www.oldsouth.org for more on the history and ministries of Old South. See www.oldsouth.org/calendar for a calendar of current events.

CCLI #2802138 ❖ CCS #12028 ❖ OneLicense #A-700000

OLD SOUTH CHURCH *in* BOSTON — MINISTERS, OFFICERS, & STAFF

John M. Edgerton, *Senior Minister*

Ashley J. Popperson, *Associate Minister* ❖ Rachel J. Barton, *Associate Minister for Transformation*

Kat Woodard, *Taylor Resident for Mission in the City* ❖ Justin Dickerson, *Seminarian*

Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*

David F. Story, *Wedding Minister* ❖ Kenneth H. Orth, *Healing Worship Minister*

James W. Crawford, *Senior Minister Emeritus* ❖ Nancy S. Taylor, *Senior Minister Emeritus*

Mitchell Crawford, *Minister of Music*

Jonathan Reddix, *Collaborative Pianist* ❖ Jan Christoph Hadenfeldt, *Visiting Organist*

Audrey Woodhams, *Creative Director for Thursday Night Church*

Tim Harbold, *Director, Gospel Choir* ❖ Peter Coulombe, *Director, Old South Ringers*

Kate Nintcheu, *Director, Children & Family Ministries*

Summer Marsh, *Director, Old South Preschool*

Aislin Kate Anderson, *Children's Choir Director* ❖ Yuexuan Joyce Wang, *Children's Choir Accompanist*

Rory Razon, *Youth Group Co-Leader*

Amelia Gerrard, *Director of Administration* ❖ Rebecca Pasipanodya, *Director of Operations*

Rémy Hatfield-Gardner, *Administrative Assistant* ❖ Kathleen Steen, *Staff Accountant*

Emily Ross, *Archivist* ❖ Karen Hand, *Wedding Coordinator*

Jamie Garuti Sage, *Multimedia Director* ❖ Ava Welling, *Director of Audio*

Rémy Hatfield-Gardner & William Wei, *Livestream Production Assistants*

Elias Perez, *Senior Sexton* ❖ Tahmina Akter, Richard Serebour, & M.D. Rahman, *Sextons*

Corey Spence, *Weekday Receptionist*

Sarah Acheson-Field, Shirley Bivins, & Shelia Randolph, *Evening & Weekend Receptionists*

Maren Batalden, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Donna Matson, *Treasurer*

Debby Kuenstner, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*

Rebecca Bowen & Laurie Stickels, *Senior Deacons*

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.



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