

Old South Church

Copley Square, Boston

April 9+, 2023 **EASTER SUNDAY**

9:00 & 11:00 a.m.

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?

GATHER

PRELUDE Saraband (for the Morning of Easter) Herbert Howells

*Marche Triomphale** Jacques-Nicolas Lemmens

*EASTER ACCLAMATION

Emmy M., 9 a.m. Noah Brewer-Wallin, 11 a.m.

One: Alleluia! Christ is risen.

Many: He is risen indeed. Alleluia! One: We are afflicted in every way—

Many: But not crushed.
One: Struck down—
Many: But not destroyed.

One: For we are persuaded that neither death, nor life,

Many: Nor angels, nor principalities,

One: Nor things present, nor things to come, **Many:** Nor powers, nor height, nor depth, One: Nor anything else in all creation...

Many: Can separate us from the love of God in Christ Jesus our Savior.

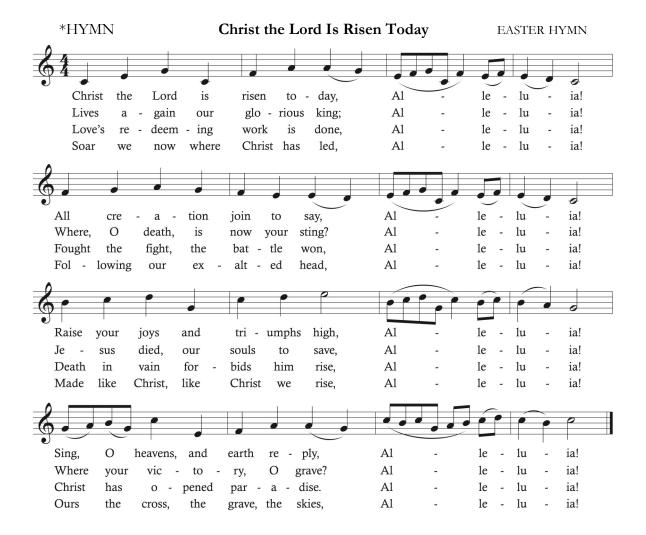
One: For on Easter, God defeated death.

Many: Death is dead!

One: Alleluia! Christ is risen.

Many: He is risen indeed. Alleluia!

^{*} Indicates all who are able may stand



*WORDS OF WELCOME

Ashley J. Popperson, Associate Minister

*PASSING OF THE PEACE

Please greet those around you, wishing them "peace" or "the peace of Christ."

ATTEND

ANTHEM

At the Name of Jesus

Tune: Ralph Vaughan Williams Setting: Richard Webster

At the Name of Jesus every knee shall bow, every tongue confess him King of Glory now; 'tis our great God's pleasure we should call him Lord, who from the beginning was the mighty Word.

Humbled for a season, to receive a name from the lips of sinners, unto whom he came, faithfully he bore it spotless to the last, brought it back victorious, when from death he passed;

bore it up triumphant, with its human light, through all ranks of creatures, to the central height, to the throne of Godhead, to his Mother's breast; filled it with the glory of that perfect rest.

Name him, Christians, name him, with love strong as death, name with awe and wonder and with bated breath; he is God the Savior, he is Christ the Lord, ever to be worshiped, trusted, and adored.

In your hearts enthrone him; there let him subdue all that is not holy, all that is not true; crown him as your Captain in temptation's hour; let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again, with his Father's glory, o'er the earth to reign; for the wreaths of nations meet upon his brow, and our hearts confess him King of Glory now.

SCRIPTURE

Mark 16:1-8

Julia M. 9 a.m. Tracy Keene 11 a.m. During the hymn, children are invited to depart for Children's Worship in the Crawford Library.



AN EASTER WORD

This Mind Among You

Richard E. Spalding, Interim Senior Minister

*HYMN

Halle, Halle, Halelujah



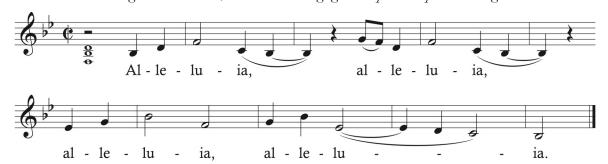
THE EASTER PRAYER

Katherine A. Schofield, Interim Associate Minister

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

PRAYER RESPONSE **A Repeating Alleluia** Calvin Hampton Following the introduction, the choir and congregation repeat this phrase throughout:



RESPOND

CALL TO THE OFFERING

Ashley Popperson



To give via ApplePay, GooglePay, or with a Credit Card, scan the QR code with your smartphone camera. You can also Text 44-321 and enter OSC to make a gift.

OFFERTORY

Easter Hymn Ralph Vaughan Williams from *Three Choral Hymns* [1929]

Alleluia.

Christ is now risen again from his death and all his pain; therefore will we merry be, and rejoice in him gladly. *Kyrie eleison* [Lord, have mercy]. Had he not risen again, we had been lost, this is plain; but since he is risen indeed, let us love him with all speed. *Kyrie eleison*.

Now is time of gladness, to sing of the Lord's goodness; therefore glad now will we be, and rejoice in him only.

Alleluia.

PRAYER OF DEDICATION

*HYMN Yours Is the Glory JUDAS MACCABEUS

See next page

*BIDDING TO MISSION AND BENEDICTION

POSTLUDE Flourishes Carlyle Sharpe

You may leave the Sanctuary from exits at either the front or back. Happy Easter!

Close-Up, a twenty minute tour of the Sanctuary, begins immediately following 11 a.m. worship at the front of the Sanctuary.

Led by docent Kate Silfen.

Children's Worship meets in the Crawford Library (through the Gordon Chapel).

Please pick children up there following worship.

Leading worship in the Gordon Chapel is Theologian in Residence Donald A. Wells.

Our processional banner-bearers are Jake Maliel and Steve Holt (9 a.m.) and Phil Dearing and Daniel Li-Huerta (11 a.m.).

The flowers today are given by Old South members and friends in memory and honor of loved ones. A full listing is at the back of the Sanctuary.

Yours Is the Glory



WELCOME TO OLD SOUTH CHURCH

For LARGE print bulletins or children's bulletins, please ask an Usher.

Restrooms are available. Just ask!

An accessible, single-use restroom is available near Reception.

Welcome to Old South Church in Boston. We are a progressive Christian church first gathered in 1669. The Church played a significant role in early American history. Today, Old South Church continues to outfit itself for mission and ministry in the 21st century as a thriving church in the heart of Boston.

If you are interested in deepening your participation, or if you just love Old South, it's time to think about **membership**. Contact Interim Associate Minister Katherine Schofield at <u>katherine@oldsouth.org</u>

HEARING ASSISTANCE

Our hearing loop works directly with devices equipped with a "T-Coil." The sound is best if you sit further inside the pews, away from the aisles. The loop does not work in the upper galleries. If you would like to borrow a device paired with our system, please ask an usher.

GARAGE PARKING VALIDATIONS

We have arrangements for discounted parking with two nearby garages for Old South Church worship or church business (excluding weddings and concerts). For more information check out nww.oldsouth.org/your-first-visit or see the front desk.

LEARN MORE

Check out the church website at <u>www.oldsouth.org/calendar</u> for a calendar of events, and the general website *www.oldsouth.org* for more on the history and other information about this storied ship of faith!

OLD SOUTH CHURCH in BOSTON — MINISTERS, OFFICERS, & STAFF

Richard E. Spalding, Interim Senior Minister

James W. Crawford, Senior Minister Emeritus * Nancy S. Taylor, Senior Minister Emeritus

Ashley J. Popperson, Associate Minister * Katherine A. Schofield, Interim Associate Minister

Donald A. Wells, Theologian in Residence * June R. Cooper, Theologian in the City

David Story, Wedding Minister * Ken Orth, Healing Worship Minister

Mitchell Crawford, Minister of Music
George Sargeant, Associate Organist & Choirmaster
Tim Harbold, Director, Gospel Choir Peter Coulombe, Director, Old South Ringers
Willie Sordillo, Director, Jazz Worship Music

Kate Nintcheu, Director, Children & Family Ministries Summer Marsh, Director, Old South Preschool

Helen McCrady, Senior Church Administrator & John Braught, Director of Operations
Jamie Garuti, Multimedia Director & Linda Van Praet, Accounting & Human Resources
Alex Pickering, Administrative Assistant & Emily Ross, Archivist
Rémy Hatfield-Gardner and William Wei, Livestream Production Assistants
Karen Hand, Wedding Coordinator

Elias Perez, Senior Sexton & Ozo Nwodo, Richard Serebour, and David Brode, Sextons
Corey Spence, Weekday Receptionist
Shirley Bivins, Shelia Randolph, and George Sargeant, Evening & Weekend Receptionists

Phil Stern, Moderator & Rob Gabler, Clerk Bill Bulkeley, Treasurer
Debby Kuenstner, Chair, Board of Trustees & Kate Silfen, Historian
Christine Del Favero and Tony Rich, Senior Deacons & Vicki Newman, Pledge Secretary

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.

