

The background of the image is a photograph of several tall, narrow stained glass windows in a church. The windows are set within pointed Gothic arches and are filled with intricate, colorful designs. The colors are primarily blues, reds, and greens, with gold accents. The designs appear to be religious scenes, possibly depicting the Pentecost event. The lighting is soft, coming from the windows, creating a warm and reverent atmosphere.

FIRST WORSHIP

OLD SOUTH CHURCH | OPEN DOORS TO ALL
Pentecost September 2024

Prelude

*Gathering Words

Joyful and praising, mournful and praying, God welcomes you here.

Bring your burdens, so that we can carry them alongside you.

Bring your joy, so that we can celebrate together.

Bring your questions, so that Christ might teach us a new way to be.

Bring your loved ones, so that the Spirit can stitch us into one family.

Bring your whole self, so that together we can find our way home together. Amen.

*Opening Song



What is this place where we are meet - ing? On - ly a house,
Words from a - far, stars that are fall - ing. Sparks that are sown
And we ac - cept bread at his ta - ble, bro - ken and shared,
the earth its floor. Walls and a roof, shel - ter - ing peo - ple,
in us like seed: names for our God, dreams, signs, and won - ders
a liv - ing sign. Here in this world, dy - ing and liv - ing,
win - dows for light, an o - pen door. Yet it be - comes a bod - y that lives
sent from the past are what we need. We in this place re - mem - ber and speak
we are each oth - er's bread and wine. This is the place where we can re - ceive
when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem - ing word.
what we need to in - crease: God's jus - tice and God's peace.

Text: Huub Oosterhuis, 1968; trans. David Smith, 1970

Music: KOMT NU MET ZANG, Neder-landsch Gedenck-Clanck, 1626; harm. Bernard Huijbers, 1968

Welcome

Scripture

Reflection

First Singers

Anyone can be a First Singer! Simply join us Sunday at 8:30 a.m. to rehearse our song for the day.

**Please stand if it is comfortable for you.*

Prayers of the People

Prayer Response



For the trou - bles and the suf - ferings of the world,
Lend an ear to the ris - ing cry for help

God, we call up - on your mer - cy: the whole cre - a - tion's
from op - pressed and hope - less peo - ple: come, has - ten your sal -

la - bor - ing in pain! love! We pray for
va - tion, heal - ing

peace, the bless - ed peace that comes from mak - ing jus - tice.

Un - til your King - dom come, have mer - cy on us, God.

Text: Rodolfo Gaede Neto, 1998; trans. Simeio Monteiro, et al., alt.
Tune: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto, 1998

Call to the Offering

Offertory & Sung Response (Amen!)

Sharing in the Lord's Supper

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Children's Message

*Closing Song

Refrain — sing either text!



Here on Je - sus Christ I will stand: he's the sol - id rock of my life.
Kwa - ke Ye - su na - si - ma - ma, ndi - ye mwam - ba ni sa - la - ma.



Here on Je - sus Christ I will stand: he's the sol - id rock of my life.
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Verses



1. There's no oth - er place I can hide till the storm that rag - es sub - sides.
2. My heart will not have an - y fear; by Christ's right - eous - ness I am here.



My voice cries to God from the flood, and I'm saved be - cause of his love.
I'm re - deemed, and all of my days, Je - sus Christ will be my heart's praise.

Text: Kenyan hymn; adapt. Mitchell Crawford [after G. Scheer], 2023

Tune: KWAKE YESU NASIMAMA, Kenyan melody; adapt. Greg Scheer, 2007

*Benediction & Passing the Peace

OUR WORSHIP LEADERS

Mitchell Crawford, Minister of Music ♦ **John M. Edgerton**, Senior Minister
Ashley J. Popperson, Associate Minister ♦ **Rachel J. Barton**, Assistant Minister
Gracie Paterson, Nancy S. Taylor Leadership Fellow ♦ **Kat Woodard**, Seminarian

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