



March 31, 2024 ❖ 9:00 & 11:00 a.m.

EASTER SUNDAY

*Warning! To enter into the life of this people of God is to encounter God's
soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?*

GATHER

PRELUDE

Fantasy in G, BWV 572

J.S. Bach

*EASTER ACCLAMATION

Julia B. 9 a.m.

Pam Roberts 11 a.m.

One: Alleluia! Christ is risen.

Many: He is risen indeed. Alleluia!

One: We are afflicted in every way—

Many: But not crushed.

One: Struck down—

Many: But not destroyed.

One: For we are persuaded that neither death, nor life,

Many: Nor angels, nor principalities,

One: Nor things present, nor things to come,

Many: Nor powers, nor height, nor depth,

One: Nor anything else in all creation,

Many: can separate us from the love of God in Christ Jesus our Savior.

One: For on Easter, God defeated death.

Many: Death is dead!

One: Alleluia! Christ is risen.

Many: He is risen indeed. Alleluia!

**Indicates all who are able may stand*

*HYMN

Christ the Lord Is Risen Today

EASTER HYMN

The musical score is written for a single melodic line in 4/4 time. It consists of four systems of music, each with a vocal line and a corresponding lyric line. The lyrics are: Christ the Lord is risen to - day, Al - le - lu - ia!; Lives a - gain our glo - rious king; Al - le - lu - ia!; Love's re - deem - ing work is done, Al - le - lu - ia!; Soar we now where Christ has led, Al - le - lu - ia!; All cre - a - tion join to say, Al - le - lu - ia!; Where, O death, is now your sting? Al - le - lu - ia!; Fought the fight, the bat - tle won, Al - le - lu - ia!; Fol - lowing our ex - alt - ed head, Al - le - lu - ia!; Raise your joys and tri - umphs high, Al - le - lu - ia!; Je - sus died, our souls to save, Al - le - lu - ia!; Death in vain for - bids him rise, Al - le - lu - ia!; Made like Christ, like Christ we rise, Al - le - lu - ia!; Sing, O heavens, and earth re - ply, Al - le - lu - ia!; Where your vic - to - ry, O grave? Al - le - lu - ia!; Christ has o - pened par - a - dise. Al - le - lu - ia!; Ours the cross, the grave, the skies, Al - le - lu - ia!

Text: Charles Wesley, 1739, alt.

Tune: EASTER HYMN, *Lyra Davidica*, 1708;
adapt. from *The Compleat Psalmodist*, 1749

*PASSING OF THE PEACE

Ashley J. Popperson

Please greet those around you, wishing them "peace" or "the peace of Christ."

*WORDS OF WELCOME

ATTEND

ANTHEM

Welcome, Happy Morning!

Calvin Hampton, *arr.*

“Welcome, happy morning!” age to age shall say:
hell today is vanquished, heaven is won today!
Lo! the Dead is living, God for evermore!
Him their true Creator, all his works adore!
“Welcome, happy morning!” age to age shall say.

Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now.
“Welcome, happy morning!” age to age shall say.

Maker and Redeemer, life and health of all,
thou from heaven beholding human nature's fall,
of the Father's Godhead true and only Son,
mankind to deliver, thou o'er death hath won.
“Welcome, happy morning!” age to age shall say.

Thou, of life the Author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord!
“Welcome, happy morning!” age to age shall say.

Loose the souls long prisoned, bound with Satan's chain:
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!
“Welcome, happy morning!” age to age shall say.

SCRIPTURE

Matthew 27

Ryan Park 9 a.m.
Deborah Washington 11 a.m.

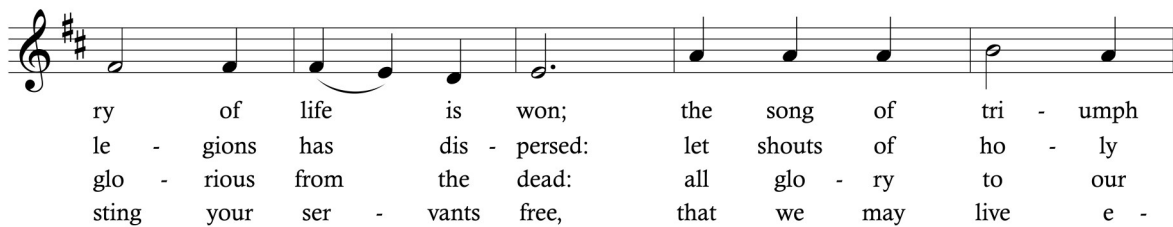
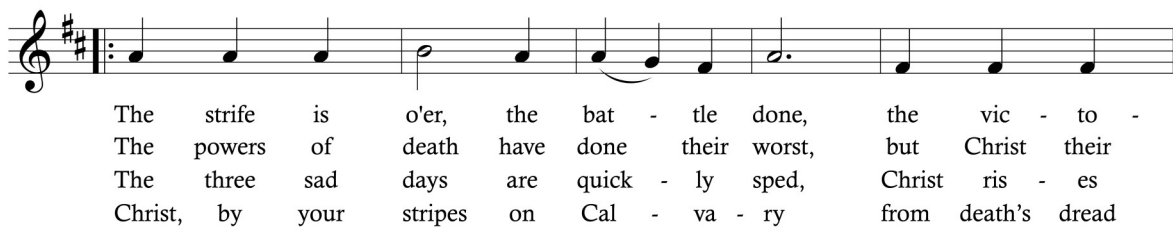
*HYMN

The Strife Is O'er

VICTORY

*During the hymn, children are invited to depart for
Children's Worship in the Crawford Library.*

Refrain — sung before verse 1 and after verse 4



SERMON

John M. Edgerton

*HYMN

At the Name of Jesus

KING'S WESTON



At the name of Je - sus eve - ry knee shall bow,
Hum - bled for a sea - son to re - ceive a name
Bore it up tri - um - phant, with its hu - man light,
Chris - tians, this Lord Je - sus shall re - turn a - gain,

eve - ry tongue con - fess him King of glo - ry now;
from the lips of sin - ners un - to whom he came,
through all ranks of crea - tures, to the cen - tral height,
with the Fa - ther's glo - ry o'er the earth to reign;

it is our God's pleas - ure we should call Christ 'Lord,'
faith - ful - ly he bore it spot - less to the last,
to the throne of God - head, to the Moth - er's breast,
for the wreaths of na - tions meet up - on his brow,

who from the be - gin - ning was the might - y Word.
brought it back vic - to - rious, when from death he passed;
filled it with the glo - ry of that per - fect rest.
and our hearts con - fess him King of glo - ry now.

Text: Caroline Maria Noel, 1870, alt.

Tune: KING'S WESTON, Ralph Vaughan Williams, 1925

PASTORAL PRAYER

Rachel J. Barton

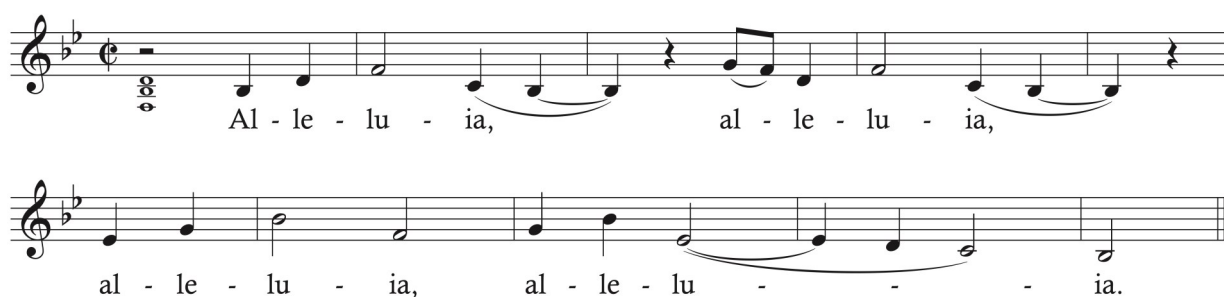
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

PRAYER RESPONSE

A Repeating Alleluia

Calvin Hampton



RESPOND

CALL TO THE OFFERING

Ashley J. Popperson



To give via ApplePay, GooglePay, or with a Credit Card,
scan the QR code with your smartphone camera.
You can also Text 44-321 and enter OSC to make a gift.

OFFERTORY

Joy to the Heart

K. Lee Scott

Look there! the Christ, our Savior, comes resplendent from the gallows tree
and what he brings in his hurt hands is life on life for you and me.

Joy! Joy! Joy to the heart all in this good day's dawning.

Good Jesus Christ inside his pain looked down Golgotha's stony slope
and let the blood flow from his flesh to fill the springs of living hope.

Good Jesus Christ, our Savior, died in darkest hurt upon the tree
to offer us the worlds of light that live inside the Trinity.

Look there! the Christ, our Savior, comes...

PRAYER OF DEDICATION

*HYMN

Jesus Christ is Risen Today

LLANFAIR

Je - sus Christ is ris'n to - day, Al - le - lu - ia!
Hymns of praise then let us sing, Al - le - lu - ia!
But the pains which he en - dured, Al - le - lu - ia!
Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav - enly King, Al - le - lu - ia!
our sal - va - tion have pro - cured. Al - le - lu - ia!
praise e - ter - nal as God's love. Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise our God, ye heav - enly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Praise the Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Stanzas 1–3, *Lyra Davidica*, 1708;
stanza 4, Charles Wesley, 1740, alt.
Tune: LLANFAIR, Robert Williams, 1817

*BIDDING TO MISSION AND BENEDICTION

John M. Edgerton

POSTLUDE

Ein Siegesgesang Israels
("Praise the Lord with Drums and Cymbals"), Op. 101, No. 5

Sigfrid Karg-Elert



You may depart the Sanctuary from exits at either the front or back.

Children's Worship meets in the Crawford Library – through the Gordon Chapel.
Please pick children up there following worship.

The colorful Easter bouquet in front of the pulpit
is given to the glory of God and in loving memory
of Anna Dartley and Dr. Seth Ephriam Dartley
By Saideh, Anna Nicole, and Sara Ann

The flowers this morning are given by Old South Members and Friends in
honor and memory of Loved ones. Pick up a booklet on a table in the back of
the Sanctuary to read the dedications.

Leading worship in the Gordon Chapel is
Theologian in Residence Donald A. Wells.

Our processional banner-bearers are Jake Maliel and Steve Holt at 9am
and Harrison Reeder and Daniel Siyan Li-Huerta at 11am.



JOIN US FOR OUR WEEKLY SERVICES

Twilight Worship on Thursdays at 6 p.m.
First Worship on Sundays at 9 a.m.
Festival worship on Sundays at 11 a.m.

WELCOME TO OLD SOUTH CHURCH

For LARGE print bulletins or children's bulletins, please ask an Usher.

Restrooms are available. Just ask!

An accessible, single-use restroom is available near Reception.

Welcome to Old South Church in Boston. We are a progressive Christian church first gathered in 1669. The Church played a significant role in early American history. Today, Old South Church continues to outfit itself for mission and ministry in the 21st century as a thriving church in the heart of Boston.

If you are interested in deepening your participation, or if you just love Old South, it's time to think about **membership**. For more information, contact Associate Minister Ashley Popperson at ashley@oldsouth.org

HEARING ASSISTANCE

Our hearing loop works directly with devices equipped with a "T-Coil." The sound is best if you sit further inside the pews, away from the aisles. The loop does not work in the upper galleries. If you would like to borrow a device paired with our system, please ask an usher.

GARAGE PARKING VALIDATIONS

We have arrangements for discounted parking with two nearby garages for Old South Church worship or church business (excluding weddings and concerts). For more information check out www.oldsouth.org/your-first-visit or see the front desk.

LEARN MORE

Check out the church website at www.oldsouth.org/calendar for a calendar of events, and the general website www.oldsouth.org for more on the history and other information about this storied ship of faith!

CCLI #2802138 ❖ CCS #12028 ❖ OneLicense #A-700000

OLD SOUTH CHURCH *in* BOSTON — MINISTERS, OFFICERS, & STAFF

John M. Edgerton, *Senior Minister*
Ashley J. Popperson, *Associate Minister*
Rachel Barton, *Assistant Minister and Nancy S. Taylor Fellow*
Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*
David Story, *Wedding Minister* ❖ Ken Orth, *Healing Worship Minister*
Madison Chau, *Seminary Fellow*
James W. Crawford, *Senior Minister Emeritus* ❖ Nancy S. Taylor, *Senior Minister Emeritus*
Mitchell Crawford, *Minister of Music*
George Sargeant, *Associate Organist & Choirmaster*
Tim Harbold, *Director, Gospel Choir* ❖ Peter Coulombe, *Director, Old South Ringers*
Kate Nintcheu, *Director, Children & Family Ministries*
Summer Marsh, *Director, Old South Preschool*
Aislin Kate Anderson, *Children's Choir Director*
Amelia Gerrard, *Church Administrator* ❖ Tim Claffin, *Director of Operations*
Rémy Hatfield-Gardner, *Administrative Assistant* ❖ Kathleen Steen, *Staff Accountant*
Emily Ross, *Archivist* ❖ Karen Hand, *Wedding Coordinator*
Jamie Garuti Sage, *Multimedia Director*
Rémy Hatfield-Gardner and William Wei, *Livestream Production Assistants* ❖ Ava Welling, *Sound Technician*
Elias Perez, *Senior Sexton* ❖ Ozo Nwodo, Richard Serebour, and David Brode, *Sextons*
Corey Spence, *Weekday Receptionist*
Shirley Bivins, Shelia Randolph, and George Sargeant, *Evening & Weekend Receptionists*
Maren Batalden, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Bill Bulkeley, *Treasurer*
Debby Kuenstner, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*
Christine Del Favero and Laurie Stickels, *Senior Deacons* ❖ Vicki Newman, *Pledge Secretary*

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.

