



Holy Spirit Window in the Gordon Chapel, photo by Kutnar

All Church Worship — Old South Church *in Boston*

July 26th, 2020 ❖ 10:00 a.m.

Eighth Sunday after Pentecost

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?

GATHER

PRELUDE

In Christ Alone

Carol Tornquist, *arr.*

WELCOME

<http://tinyurl.com/osconnect>

Katherine A. Schofield

Welcome to worship!

Introduce yourself and connect with us by signing our Virtual Fellowship Pad.

Come All You People

Come, all you peo - ple, come and praise your Mak - er;
 Come, all you peo - ple, come and praise the Sav - ior;
 Come, all you peo - ple, come and praise the Spir - it;

Come, all you peo - ple, come and praise your Mak - er;
 Come, all you peo - ple, come and praise the Sav - ior;
 Come, all you peo - ple, come and praise the Spir - it;

Come, all you peo - ple, come and praise your Mak - er;
 Come, all you peo - ple, come and praise the Sav - ior;
 Come, all you peo - ple, come and praise the Spir - it;

Come now and wor - ship the Lord.

INVOCATION

CHILDREN'S MESSAGE

Nancy S. Taylor and artist Pamela Roberts

ATTEND

SCRIPTURE

Matthew 13:31-33

Naomi M, Emmy M, Julia M

REFLECTION

Invasive

Shawn M. Fiedler

SUNG RESPONSE

Fill My Cup

Amanda Powell

Recorded May 5th, 2019

Fill my cup, let it ov - er flow Fill my cup, let it ov - er flow
 Fill my heart, let it ov - er flow Fill my heart, let it ov - er flow
 Fill my soul, let it ov - er flow Fill my soul, let it ov - er flow

Fill my cup, let it ov - er flow with love, with love.
 Fill my heart, let it ov - er flow with grace, with grace.
 Fill my soul, let it ov - er flow with joy, with joy.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

RESPOND

CALL TO THE OFFERING

tinyurl.com/osc-online-giving

Katherine A. Schofield

OFFERTORY

How Can I Keep from Singing
Recorded April 7th, 2019

Gwyneth Walker, *arr.*

My life flows on in endless song above earth's lamentation.
I hear the real though distant song that hails a new creation.
Through all the tumult and the strife I hear the music ringing.
It sounds an echo in my soul, how can I keep from singing?

What though the tempest loudly roars, I hear the truth, it's living!
What though the darkness round me close, songs in the night it's giving!
No storm can shake my inmost calm while to that rock I'm clinging.
Since I believe that love abides, how can I keep from singing?
La la la la...

When tyrants tremble when they hear the bells of freedom ringing.
When friends rejoice both far and near, how can I keep from singing?
In prison cell, in dungeon dark, our thoughts to them are winging.
When friends hold courage in their heart, how can I keep from singing?
La la la la...

PRAYER OF DEDICATION

SONG

The Lord Now Sends Us Forth

ENVIADO

The Lord now sends us forth with hands to serve and give, to
En - via - do soy de Dios, mi ma - no lis - ta es - tá pa -

make of all the earth a bet - ter place to live.
ra cons - truir con él un mun - do fra - ter - nal.

The an - gels are not sent in - to our world of pain to

do what we were meant to do in Je - sus' name; that
 falls to you and me and all who are made free. Help
 us, O Lord, we pray, to do your will to - day.

BIDDING TO MISSION AND BENEDICTION

Shawn M. Fiedler

POSTLUDE AND ANNOUNCEMENTS

Toccata on ITALIAN HYMN

Gilbert M. Martin



In lieu of flowers gifts have been made to the
 Allston Brighton Food Pantry
 In loving memory of Eleanor Jensen,
 faithful Old South member and friend to many.



INFORMATION ABOUT OLD SOUTH

Check out the church website at www.oldsouth.org/calendar for a calendar of virtual events, and the general website www.oldsouth.org for more on the history and other information about this storied ship of faith!

CCLI #2802138

**OLD SOUTH CHURCH IN BOSTON
MINISTERS, OFFICERS, & STAFF**

Nancy S. Taylor, *Senior Minister* ❖ James W. Crawford, *Senior Minister Emeritus*
Katherine A. Schofield, *Interim Associate Minister* ❖ Shawn M. Fiedler, *Acting Associate Minister*
Mitchell Crawford, *Minister of Music*

Kate Nintcheu, *Director, Children & Family Ministries*
Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*
Amo Ngoepe, *Volunteer Pastoral Resident*

David Story, *Executive Assistant to the Senior Minister* ❖ Ken Orth, *Healing Worship Minister*
Martha Schick, *Youth & Young Adult Ministries Leader*

Carolyn Davis, *Director, Old South Preschool*
George Sargeant, *Associate Organist & Choirmaster*
Tim Harbold, *Director, Gospel Choir* ❖ Willie Sordillo, *Director, Jazz Worship Music*
Peter Coulombe, *Director, Old South Ringers* ❖ Amy Budka, *Children's Music Leader*
William Wei, *Jazz Coffeehouse Editor*

Phil Stern, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Bill Bulkeley, *Treasurer*
Randy Billings, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*
Reuben Bonilla-Santiago & Susan Navia, *Senior Deacons* ❖ Vicki Newman, *Pledge Secretary*

Helen McCrady, *Senior Church Administrator* ❖ John Braught, *Director of Operations*
Jamie Garuti, *Communications Administrator* ❖ Rebecca Pasipanodya, *Assistant Church Administrator*
Linda Van Praet, *Accounting & Human Resources* ❖ Ralph Watson, *Snowden Partnership Coordinator*
Allison Albaugh, *Wedding Coordinator* ❖ Emily Ross, *Archivist*

Elias Perez, *Senior Sexton* ❖ Ozo Nwodo, Richard Serebour, & David Brode, *Sextons*
Corey Spence, *Weekday Receptionist*
Shirley Bivins, Rubia Reyes, George Sargeant, & Vernon Walker, *Evening & Weekend Receptionists*

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.



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